

Entries Close: 6:00 PM, Saturday February 14, 2026 at the Secretary's home after which time entries cannot be accepted, canceled, altered, or substituted.

**PREMIUM LIST  
DURHAM KENNEL CLUB, INC.  
(Member of the American Kennel Club)**



**TRACKING DOG X TEST  
TDX Event Number:**

**2026016108**

**Sunday, February 22, 2026**

*Headquarters for the test will be at Cedar Grove Park,  
5800 Highway 86 N. Hillsborough, NC 27278  
Tracks will utilize Cedar Creek Farm – Hillsborough, NC*

**Test Limited to 3 Entries**

1 track will be set aside for Test Worker Option in accordance with the AKC Tracking Regulations (chap. 1, sec. 17d)

**Entry fee is \$150.00**

---

**TEST SECRETARY  
Pam Schwentner 3077 Beaver Pond Rd, Nathalie VA 24577  
919 260 7176  
flyingratdog@gmail.com**



**AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

---

**OFFICERS OF THE DURHAM KENNEL CLUB**

President..... Rose Mary Pries  
Vice-President..... Julia Trimmer  
Treasurer..... Amy Hagy  
Recording Secretary ..... Linda Wozniak  
Corresponding Secretary ..... Kathryn Kabat

**BOARD OF DIRECTORS**

Christine Griffiths, Abby Lang, Emma Lambreth, James Stutts

Judges  
Jack E. Sappenfield (6902) 615 Olive Branch Rd Durham, NC 27703  
Allison Platt, Goldboro NC

**TRACKING TEST COMMITTEE**

Chairperson/Secretary: Carol Rives/ Pam Schwentner  
3077 Beaver Pond Rd Nathalie Va 24577  
919 260 7176  
flyingratdog@gmail.com

**Committee Members:** Carol Rives, Pam Schwentner, Barbara Grubb, Jeanne Simmons, Dan Baker

**NOTICE TO EXHIBITORS**

**Entries Close:** Saturday February 14, 2026 at 6:00PM at the Test Secretary's home.

**Mail Entries with Fees and applicable certifications to:** Pam Schwentner 3077 Beaver Pond Rd Nathalie VA 24577 Nothing sent to the test secretary should require a signature for delivery. No entry will be accepted without payment and signature.

**Make checks and money orders payable to:** Durham Kennel Club

**Entry Fee:** (includes \$.50 AKC Recording Fee and \$3.00 AKC Event Fee)  
Tracking Dog X Test - \$150.00 (limit 5 dogs)

**Entries will not be accepted** without fees or certification.

**Receipt of entries** will be acknowledged by email if an email address is provided.

**Entries will be drawn:** at the Durham Kennel Club 7318 Guess Rd Hillsborough NC 27228 and the public is invited. The drawing will be at random among all entries received except that preference will be given to untitled dogs. When the advertised limit has been drawn, all remaining entries shall be assigned a position on an alternate list corresponding to the order in which they were drawn, subject to the same preferences set forth above.

**Entrants will be contacted** by email on Monday, February 16, 2025. All those submitting entries (or their designated agent) are requested to be available for this notification. A judging program will be sent to entrants and alternates following the drawing for entries.

**If an accepted entry is absent on the day of the test,** it shall be the responsibility of the Test Secretary to determine whether any alternates are present. If so, spaces will be filled by such alternates, in the order in which they were drawn, giving preference to untitled dogs.

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. Errors on Entry Blanks: **Owners are responsible for errors in making out forms, whoever may make such errors, and no entry fee will be refunded in the event of such errors or cancellations of entries after the published closing date.**

**PRIZES**

A walnut plaque will be awarded to each dog passing the Tracking Test.  
(Offered by the Durham Kennel Club, Inc.)

**VETERINARIAN**

Triangle Veterinary Referral Hospital – 608 Morreene Rd – Durham, NC 27705  
Phone (919) 489-0615 PLEASE CALL FIRST

BITCHES IN SEASON MAY PARTICIPATE in accordance with AKC *Tracking Regulations*, Ch 2, Sect 8. Please keep bitches in season in your vehicle and notify the Test Secretary upon arrival.

**COVID Information**

We will be following the latest CDC guidelines and state and local rules for COVID-19 in effect at the time of the trial. Please stay home if you are sick and/or have a fever. By entering this event, you release Durham Kennel Club and AKC of any liability relating to COVID-19.

### **Hospitality**

Light snacks and bottled water will be available on the test grounds.

**Telegraph, Telephone and unsigned entries** cannot be accepted.

The entry fee will be refunded for an accepted entry that withdraws after the closing date **only** if there is an alternate to take his or her place. The entry fee will also be refunded for an alternate that does not participate. Entry fees will be refunded within 7 days following the test.

The Durham Kennel Club reserves the right to cancel the event if extreme weather conditions arise.

The event show hours are 7:00AM to 2PM on February 22, 2026. All entrants will meet at Cedar Grove Park at times specified in the judging program to be sent after the draw. Cedar Grove Park, 5800 Highway 86N, Hillsborough, NC 27278

To get to Cedar Grove Park, turn left or right (depending on which direction you are coming from) from Route 70 onto Route 86 North. If you are coming through Hillsborough on Churton Street, Route 86N continues straight across the intersection of Churton and Route 70. Jay's Chicken Shack is a landmark you can use at this intersection. Cedar Grove Park is 6.9 miles from Jay's Chicken Shack on 86N and will be on your left. **\*\*There are no restrooms at Cedar Grove Park, so please use one before your arrival\*\*** Once the entrants arrive as a group to the farm, there will be a restroom available.

**Pet-Friendly Motels-** Pet owners responsible for pet clean-up; please confirm your pet and any fees with motel

**Red Roof Inn Duke Univ. Med Ctr** 1915 North Pointe Drive; Phone: 919-471-9882  
**LaQuinta Inn Durham-Chapel Hill** 4414 Durham-Chapel Hill Blvd; Phone: 919-401-9660  
**Holiday Inn Express** 2516 Guess Rd; Phone: 919-313-3244

***The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800. 656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.***

**TDX**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
TRACKING Excellent TEST – Durham Kennel Club February 22, 2026

**ENTRY FEE:** \$150 for each TDX entry. **Entries Close** at the Show Secretary's address at 6:00 pm, February 14, 2026, after which time entries cannot be accepted, canceled or substituted, except as provided for in Chapter 14, Section 6 of the Dog Show Rules.

**Mail entries with fees to: Pam Schwentner 3077 Beaver Pond Rd Nathalie, VA 24577**

**Make checks or money orders payable to: Durham Kennel Club**

I ENCLOSE \$\_\_\_\_\_ for entry fees.

IMPORTANT: Read Carefully the Instructions on the Reverse Side Before Filling Out. Numbers in parenthesis indicate sections of the instructions relevant to the information needed. **PLEASE PRINT**

BREED		VARIETY (1)	SEX <input type="checkbox"/> Male <input type="checkbox"/> Female
ADDITIONAL CLASSES	NAME OF JR HANDLER (See Back)		
FULL NAME OF DOG			
<input type="checkbox"/> AKC REG NO. <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG NO.& COUNTRY		Enter Number Here DATE OF BIRTH	

	PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN
BREEDER	
SIRE	
DAM	

ACTUAL OWNERS (4) \_\_\_\_\_  
(Please Print)  
OWNERS  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNERS AGENT  
(if any) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show, obedience trial and/or agility trial, and by any additional rules and regulations appearing in the premium list for this show, obedience trial and/or agility trial, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE NUMBER (Include Area Code) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

Single copies of the latest edition of the "Rules Applying to Dog Shows/Registration and Discipline", "Agility Regulations" and "Obedience Regulations" may be obtained WITHOUT CHARGE from any Superintendent at shows they are superintending or from THE AMERICAN KENNEL CLUB, 5580 CENTERVIEW DRIVE, SUITE 200, RALEIGH, NC 27606-3390.

#### AGREEMENT

I (we) acknowledge that the "Rules Applying to Dog Shows/Registration and Discipline" and, if this entry is for an obedience trial and/or agility trial, the "Obedience Regulations", and/or the "Agility Trial Regulations", have been made available to me (us), and that I am (we are) familiar with their contents. I (we) waive any and all claims, causes of action, I (we) might otherwise have against the AKC and any AKC approved judge, judging at this show, under the "AKC Rules, Regulations and Guidelines". I (we) agree that the club holding this show, obedience trial and/or agility trial has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the show, obedience trial or agility trial and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents or show secretary and the owner or lessor of the premises and any employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the show or obedience trial premises or agility trial premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial or agility trial, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

#### INSTRUCTIONS

1. (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.). Dachshunds (longhaired, smooth, wirehaired), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard), Collies (rough, smooth).
2. The following categories of dogs may be entered and shown in Best of Breed competition; Dogs that are Champions of Record and dogs which according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Dog Show Class) Consult the classification in the show's premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 11, Section 3).

If this entry is for Junior Showmanship, please give the following:

JUNIOR SHOWMANSHIP

JR'S DATE OF  
BIRTH

--

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. (Phone) 919-854-0136.

ADDRESS

CIT  
Y

STATE

ZIP

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the Owner?